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Bib Data Sheet

CONFIRMATION NO. 4613

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|--|---|--------------------------------|---|--|
| SERIAL NUMBER 10/029,173 | FILING DATE 12/28/2001 RULE | CLASS 710 | GROUP ART UNIT 2181 | ATTORNEY DOCKET NO. BS01-325 |
| APPLICANTS P. Thomas Watson, Alpharetta, GA; Scott R. Swix, Duluth, GA; James H. Gray, Atlanta, GA; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/24/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | STATE OR COUNTRY GA | SHEETS DRAWING 3 | TOTAL CLAIMS 21 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 4 | | |
| ADDRESS SHAW PITTMAN LLP 1650 Tysons Boulevard McLean, VA 22102 | | | | |
| TITLE System and method to remotely manage and audit set top box resources | | | | |
| FILING FEE RECEIVED 972 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |